## Preliminary Information Submittal for:

- **Perpetual Forest Protection Easement**: (Permanent protection of land for Florida Forest Service purposes. Involves 1) the conveyance of development rights; 2) agreement to use Forestry Best Management Practices (BMPs) to protect natural resource values; and, 3) development and implementation of a stewardship or management plan)

- **Fee Title**: (The donation or sale of Fee title to a state agency, water management district or qualified local government who agrees to use Forestry Best Management Practices (BMPs) to protect natural resource values and maintain the property in forestry use in perpetuity)

### Property Name:

- Example: Double X Ranch

### Congressional District

#### Property Location:

- Section _____
- Township _____
- South/North
- Range _____
- East/West

#### Address of Property:

... (Blank space)

### Owner(s) of Record of Property:

#### Name:

... (Blank space)

#### Address:

... (Blank space)

#### Telephone:

... (Blank space)

#### E-mail Address:

... (Blank space)

### Agricultural Lessee on Property:

- Check here if Owner Operator

#### Name:

... (Blank space)

#### Telephone:

... (Blank space)

#### Address:

... (Blank space)

### Total Land Area:

- Acres

#### Estimated Value:

$...

#### Method Used to Determine Value:

... (Blank space)

#### Uplands:

- Acres

#### Wetlands:

- Acres

#### Land Uses on Property:

- Pine Forest:
- Other Forest:
- Natural Area:
- Other Agricultural:
- Non-Agricultural:

... (Blank space)
ADDITIONAL PROPERTY INFORMATION

ON SEPARATE PIECES OF PAPER WITH THE CORRESPONDING HEADING, PLEASE TYPE:

1. **GENERAL DESCRIPTION OF THE FORESTRY ACTIVITIES.** *(ATTACH MANAGEMENT PLAN, IF AVAILABLE)*
2. **DESCRIPTION OF ANY INHOLDINGS AND OUTPARCELS.**
   
   **NOTE:** LOCATE EACH INHOLDING AND OUTPARCEL ON THE MAP PROVIDED WITH THE SUBMITTAL.
3. **LIST OF KNOWN ENCUMBRANCES AND ENCROACHMENTS**
   
   **NOTE:** PLEASE USE THE FOLLOWING FORMAT AND ATTACH COPIES OF ALL RECORDED AND UNRECORDED DOCUMENTS

```
LIST OF KNOWN ENCUMBRANCES
1.  Example: MORTGAGE

   Recorded: OR Book 865, Page 77-82, OR Unrecorded
```

☐ **CHECK BOX IF ABSTRACT OF TITLE OR TITLE INSURANCE POLICY IS INCLUDED.**

4. **AGRICULTURAL OR ENVIRONMENTAL ASSISTANCE PROGRAMS** applied for or existing on property.

   **INCLUDE THE FOLLOWING:**
   
   a. Name of the program (CRP, FLEP, WHIP, WRP, ETC.)
   b. The program sponsor (FEDERAL, STATE, COUNTY)
   c. Type of agreement (EASEMENT CONVEYED, 10 YR., ETC.)
   d. Agreement in place or applied for (IN PROCESS)?

☐ **CHECK BOX IF THERE ARE NO PROGRAMS EXISTING OR APPLIED FOR ON THE PROPERTY.**

5. **A GENERAL DESCRIPTION OF WILDLIFE HABITAT ALONG WITH ANY PLANT OR ANIMAL SPECIES.**

6. **A GENERAL DESCRIPTION OF THE PROPERTY’S WATER RESOURCE VALUES AND BENEFITS WITH EMPHASIS ON GROUNDWATER RECHARGE AND NATURAL FLOODPLAIN.**

7. **DESCRIPTION OF EXISTING OR PLANNED DEVELOPMENT ON OR NEAR THE PROPERTY THAT COULD ADVERSELY AFFECT:**
   
   a) The continuation of forestry activities; or,
   
   b) Natural resource values (wildlife habitat, groundwater recharge or natural floodplain)

**SUPPORTING DOCUMENTATION TO BE PROVIDED**

*[IT IS REQUESTED THAT TWO (2) COPIES OF ALL SUPPORTING DOCUMENTATION BE SUBMITTED]*

- Vesting deed or deeds if the property was acquired in multiple transactions.
- Abstract of title or title insurance policy, if available.
- Boundary survey, if available.
- Environmental site assessment, if available.
- Management or stewardship plan, if available.
- Copies of county tax maps, plat maps, or Florida Department of Transportation county general highway maps, with the boundaries of the project and any inholdings/outparcels clearly delineated.
- A legible or electronic copy of the property appraiser’s tax identification card(s) with the tax assessed value and acreage of each parcel, description
AND APPROXIMATE VALUE OF IMPROVEMENTS, AD VALOREM TAXES ASSESSED, AND THE
NAMES AND ADDRESSES OF EACH OWNER IDENTIFIED.

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<thead>
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<th>LANDOWNER</th>
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<td>AMOUNT OR PERCENTAGE OF MATCHING FUNDS</td>
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MAIL TWO (2) COPIES OF INFORMATION TO:
FOREST LEGACY PROGRAM
LAND PLANNING AND ADMINISTRATION
3125 CONNER BOULEVARD, ROOM 240
TALLAHASSEE, FLORIDA 32399-1650

QUESTIONS AND INFORMATION:
LARAME FERRY
PROGRAM ADMINISTRATOR
FOREST LEGACY PROGRAM
PHONE: (850) 681-5816 FAX: (850) 681-5801
LARAME.FERRY@FRESHFROMFLORIDA.COM

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